February 15, 2010 - February 19, 2010

February 2010

S	M	T	W	T	F	S
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28						

March 2010

S	M	T	W	T	F	S
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	15 Monday	16 Tuesday	17 Wednesday	18 Thursday	19 Friday
8 am					
9 00					
10 00			**Dan Miles: Land Planning** **Dan Miles: Review Resource Plan**	**Coleen Magera: County Attorney** The contents of this appointment have been updated. Open this appointment to see the	**Comm Patton: Comm Action Partnership** Kalispell
11 00		**Comm Brooker & Comm Patton: SC Comm Dev Corp mtg** Quinn's Resort		**Public Health Dept Update;** Commissioners (**administration**	**Comm Brooker: CDC** Kalispell
12 pm			**Lunch**	**Lunch**	
1 00			**Administration**		
2 00				**Christie Deck: Personnel Director**	
3 00			**Special Board of Health meeting**		
4 00			**Comm Brooker: Victom Witness MOU**	**Cabinet Mountain Vista Subd**	
5 00		**There will be public comment taken at the end of each agenda item**	**There will be public comment taken at the end of each agenda item**	**There will be public comment taken at the end of each agenda item**	
6 00		**Comm Patton: SC Weed Brd**			
7 00	**Comm Brooker: Sanders County Fair Brd**				